

# LAFCO MEMORANDUM

## ***SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION***

105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 + Fax (805) 568-2249

March 6, 2025 (Agenda)

TO: Each Member of the Commission

FROM: Mike Prater  
Executive Officer

SUBJECT: RECEIVE FOR INFORMATION PURPOSES PROPOSAL FILE № 25-01 FOR THE  
SAN MARCOS RANCH ANNEXATION TO GOLETA SANITARY DISTRICT

*This is an Informational Report. No Action is Necessary*

### FISCAL IMPACT

The deposit to process the application has been paid by Andrew Fuller.

### DISCUSSION

This memo provides the Commission with a formal notice of the receipt of a new application. Staff will provide appropriate notice and requests for information to affected agencies and interested individuals consistent with Government Code section 56857(a).

The application was received January 31, 2025, as a petition of application. It is to annex two parcels consisting of 33.07 acres of property into the Goleta Sanitary District for sewer service. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

### Attachments

Attachment A – Map & Legal Description

Please contact the LAFCO office if you have any questions.

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): [065-040-041](#) and [065-030-012](#)**

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: [APN 065-040-041](#)

PARCEL "A" OF PARCEL MAP NO. 12677 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN ON A MAP RECORDED IN [BOOK 22, PAGE 13](#) OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2: [APN 065-030-012](#)

THAT PORTION OF THAT CERTAIN TRACT OF LAND, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, DESCRIBED IN THE DEED IN TRUST TO DONN B. TATUM, AS TRUSTEE, RECORDED MARCH 8, 1961, AS INSTRUMENT NO. 7959 IN [BOOK 1832, PAGE 966 OF OFFICIAL RECORDS](#), OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

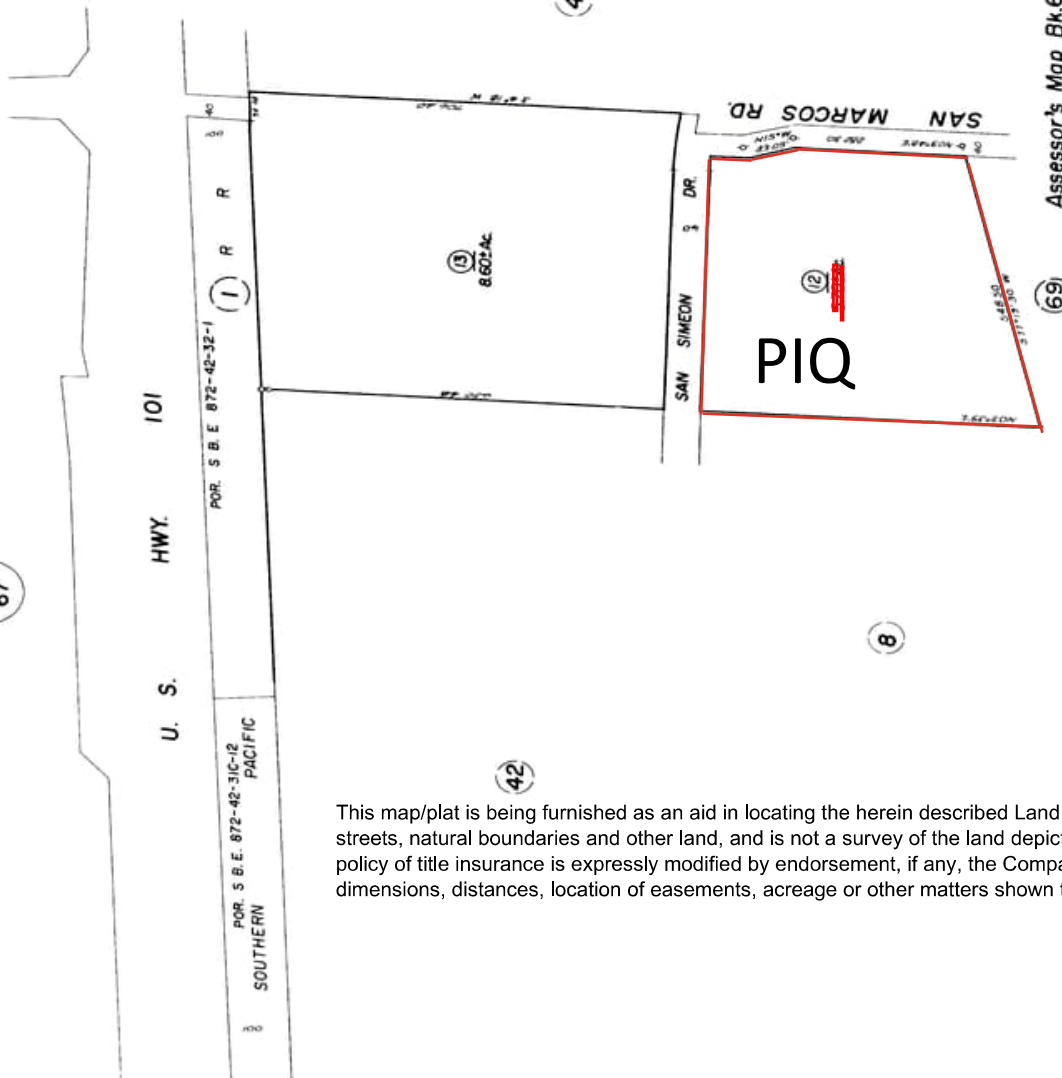
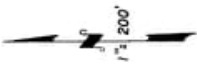
BEGINNING AT AN ANGLE POINT IN THE WEST LINE OF SAID TATUM TRACT, BEING THE SOUTHWESTERLY TERMINUS OF THE COURSE SHOWN AS "S. 77°19' 1/2' W. 548.5' " ON A MAP OF SURVEY FILED SEPTEMBER 5, 1961 IN [BOOK 6, PAGE 28](#) OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN DEED TO VALENTINE WINTERS, JR., RECORDED APRIL 7, 1888, IN [BOOK 20, PAGE 471](#) OF DEEDS, RECORDS OF SAID COUNTY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID HEREINABOVE MENTIONED TATUM TRACT TO A POINT DISTANT THEREON SOUTH 04°14' WEST 660.36 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE INTO SAID TATUM TRACT SOUTH 87°03' EAST 449.86 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 625.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE CENTERLINE OF SAN MARCOS ROAD, 40.00 WIDE, AS SHOWN ON SAID MAP IN [BOOK 6, PAGE 28](#) OF MAPS AND SURVEYS; THENCE ALONG SAID CENTERLINE SOUTH 4° 15' WEST TO THE SOUTHERLY TERMINUS OF THE COURSE SHOWN AS "N 4 1/4°E. 266.50' " ON SAID MAP; THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES; SOUTH 15°00' EAST, 83.09 FEET; AND SOUTH 03°48' WEST 282.30 FEET TO THE NORTHEAST CORNER OF SAID HEREINABOVE MENTIONED WINTERS TRACT BEING AN ANGLE POINT ON THE SOUTHERLY LINE OF SAID TATUM TRACT; THENCE ALONG THE NORTHERLY LINE OF SAID WINTERS TRACT, ALSO BEING THE SOUTHERLY LINE OF SAID TATUM TRACT SOUTH 77°19'30" WEST 548.00 FEET TO THE POINT OF BEGINNING.

65-03

Tax Area Code

RANCHO LA GOLETA

Bk. 67



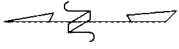
This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Assessor's Map Bk. 65 - Pg. 03  
County of Santa Barbara, Calif.

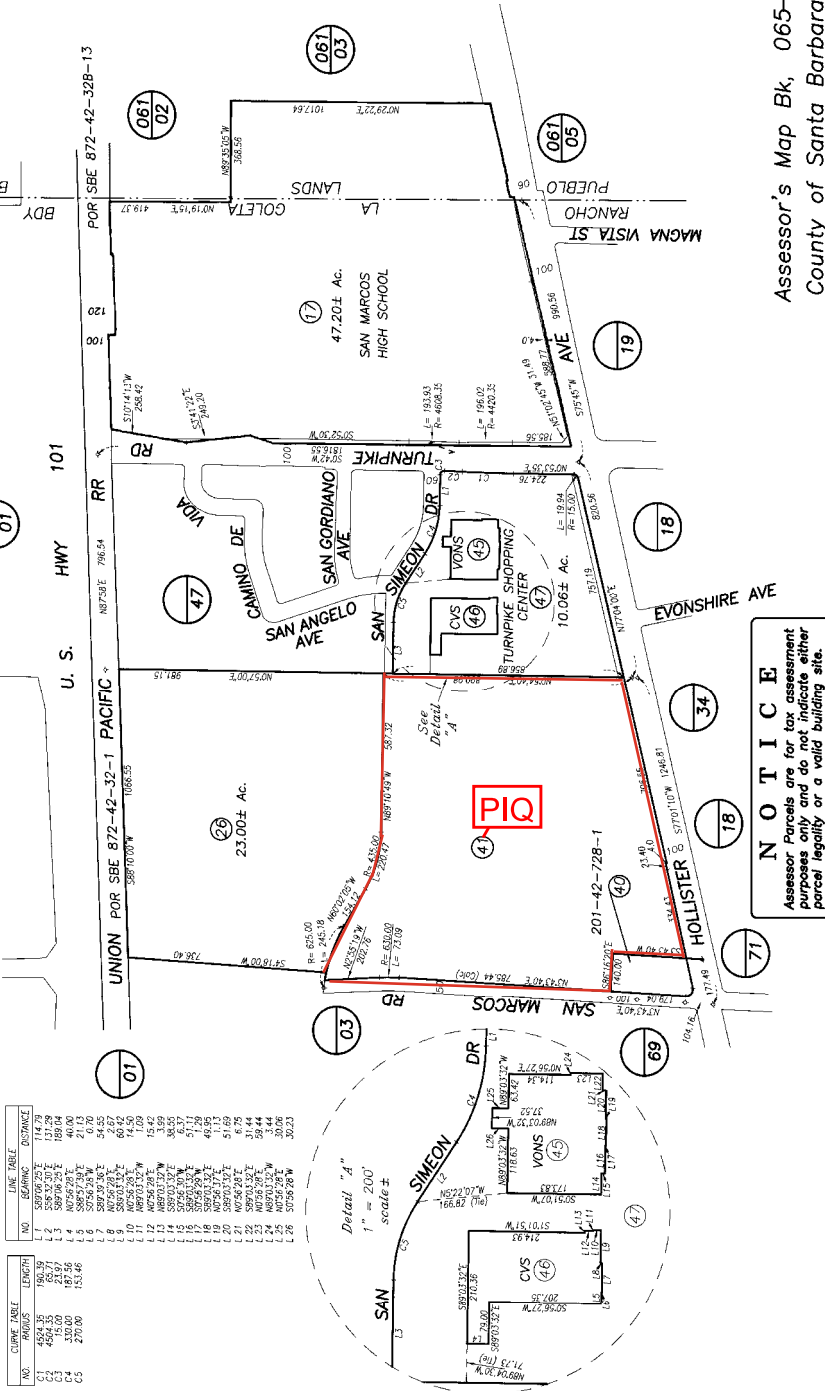
10/65

NOTE - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

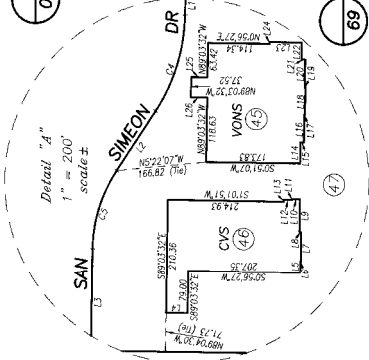
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1" = 400'  
scale ±



CURVE TABLE		LINE TABLE		
NO.	RADIUS	LENGTH	BEARING	DISTANCE
C-1	454.35	190.59	N11°29'	177.79
C-2	554.00	217.29	S84°13'22"	188.04
C-3	415.00	231.67	S89°06'52"	211.13
C-4	270.00	151.46	S89°27'33"	138.00
C-5	270.00	151.46	S75°56'54"	6.70
C-6	270.00	151.46	S75°56'54"	6.70
C-7	270.00	151.46	N2°22'33"	2.87
C-8	270.00	151.46	N2°22'33"	66.45
C-9	270.00	151.46	N2°22'33"	1.09
C-10	270.00	151.46	N2°22'33"	1.09
C-11	270.00	151.46	N2°22'33"	1.09
C-12	270.00	151.46	N2°22'33"	1.09
C-13	270.00	151.46	N2°22'33"	1.09
C-14	270.00	151.46	N2°22'33"	1.09
C-15	270.00	151.46	N2°22'33"	1.09
C-16	270.00	151.46	N2°22'33"	1.09
C-17	270.00	151.46	N2°22'33"	1.09
C-18	270.00	151.46	N2°22'33"	1.09
C-19	270.00	151.46	N2°22'33"	1.09
C-20	270.00	151.46	N2°22'33"	1.09
C-21	270.00	151.46	N2°22'33"	1.09
C-22	270.00	151.46	N2°22'33"	1.09
C-23	270.00	151.46	N2°22'33"	1.09
C-24	270.00	151.46	N2°22'33"	1.09
C-25	270.00	151.46	N2°22'33"	1.09
C-26	270.00	151.46	N2°22'33"	1.09
C-27	270.00	151.46	N2°22'33"	1.09
C-28	270.00	151.46	N2°22'33"	1.09
C-29	270.00	151.46	N2°22'33"	1.09
C-30	270.00	151.46	N2°22'33"	1.09



**NOTICE**  
Assessor Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 065-Pg, 04  
County of Santa Barbara, Calif.

09/21/21 37, 38 & 43 into 45, 46 & 47

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