Santa Barbara
Local Agency Formation Commission



Commissioner Roger Aceves, Alternate
Commissioner Craig Geyer
Commissioner Joan Hartmann
Commissioner Dorinne Johnson
Commissioner James Kyriaco
Commissioner Roy Lee, Alternate
Commissioner Jorge Magana, Alternate
Commissioner James Mosby, Alternate
Commissioner Bob Nelson
Commissioner Alice Patino
Commissioner Shane Stark

Agenda

Thursday, December 10, 2026
1:00 PM

JOSEPH CENTENO BETTERAVIA GOVERNMENT ADMINISTRATION BUILDING BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY
SANTA MARIA

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: www.sblafco.org

IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

Remote Participation: Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

Remote participation by members of the Commission may be allowed under Government Code sections 54953 and 54953.8, *et seq*., when applicable.

The following alternative methods of participation are available to the public:

1. You may observe the live stream of LAFCO meetings in the following ways:

- Televised on local cable channel 20;
- Online at: http://www.countyofsb.org/ceo/csbtv/livestream.sbc; and
- YouTube at: https://www.youtube.com/user/CSBTV20

2. If you wish to make a general public comment or to comment on a specific agenda item, the following methods are available:

- Distribution to the Commission - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting. Please submit your comment to the Commission Clerk at: ilahiller1201@gmail.com. Your comment will be placed into the record and distributed appropriately.

- Read into the record at the meeting - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting, limited to 250 words or less, to the Commission Analyst/Clerk at: ilahiller1201@gmail.com. Please state in your email that you would like this "read into the record." Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments timely received on an agenda item will be placed into the record and distributed accordingly.

- Zoom - Individuals wishing to participate and provide public comment during the Commission meeting may join by webinar or telephone, as follows:

Webinar:
https://zoom.us/j/95229313564?pwd=5dx136b9rnLnHodGFKRZsF9dWcSbyx.1

Telephone: Dial-in: +1(669)900-6833
Meeting ID: 952 2931 3564
Password: 121026

Members of the public wishing to be called on for public comment should click on the "Raise Hand" button on Zoom or *9 on your touchtone phone when the item they wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and will unmute your microphone at the appropriate time.

1:00 P.M. …. Call to Order and Roll Call

Pledge of Allegiance

Approval of Minutes of the November 5, 2026 Regular Meeting

Public Comment Period

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items under the subject matter of the Commission that are not on the agenda.

Consent Calendar

All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event, at the discretion of the Chair or a majority vote of the Commission, the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

1) Receive and file a report on Transactions for October through November, 2026.

2) Approve the 2027 Santa Barbara Local Agency Formation Commission Regular Schedule of Meeting Dates and Locations (Gov. Code sec. 54954(a)).

Business Items

1) Consider approval of a one-month contract extension for Executive Officer Mike Prater, effective December 11, 2026 through January 7, 2027.

2) Receive and file a report regarding Isla Vista and La Purisima incorporation efforts and activities taking place.

3) Consider the adoption of a service and sphere of influence review for the 12 agencies that provide Fire, Law Enforcement, Safety & Crime, and EMS Services in Santa Barbara County and take the following actions:

    a. Find that these actions are exempt from provisions of the California Environmental Quality Act (CEQA) as “information collection” under Section 15306 of the State CEQA Guidelines and that these actions do not have the potential for causing a significant effect on the environment under Section 15061(b)(3);

b. Determine, pursuant to Government Code Section 56425, that LAFCO is required to develop and determine a sphere of influence for the 12 affected agencies, and review and update the spheres of influence, as necessary;

c. Determine, pursuant to Government Code Section 56430, that LAFCO is required to conduct a service review before, or in conjunction with an action to establish or update a sphere of influence; and

d. Adopt a Resolution approving the 2026 Countywide Fire, Law Enforcement, Safety & Crime, and EMS Municipal Services Reviews (MSR) and Spheres of Influence Updates with the following terms and conditions:

    1. Affirming the currently adopted Spheres of Influence of the Carpinteria/Summerland Fire Protection District and Montecito Fire Protection District, as shown on the map on Exhibits A & B, and;

    2. Amending the Sphere of Influence of the Santa Barbara County Fire Protection District to include Hollister Avenue right-of-way along the Santa Barbara Airport which not currently within the boundaries of a fire protection agency, as shown on Exhibit C.

e. Update the Municipal Service Review for three Fire Protection Districts (Carpinteria/ Summerland Fire Protection District, Montecito Fire Protection District, Santa Barbara County Fire Protection District), one Community Services District (Isla Vista Community Services District), and eight Cities (Buellton, Carpinteria, Goleta, Guadalupe, Lompoc, Santa Barbara, Santa Maria, and Solvang).

4) Present a Certificate of Appreciation for Commissioner James Mosby.

Information Items

1) Receive and file CALAFCO Board update and introduction of Board of Directors.

Closed Session

1) CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code sec. 54957.6)

Agency designated representatives: Chair Stark and Counsel Hartley

Unrepresented employee: Executive Officer Mike Prater

Commissioner and Staff Announcements

1) Commissioner announcements and requests for future agenda items.

2) Executive Officer comments.

Adjourn to

Regular Meeting on January 7, 2027.

County Administration Building
Board of Supervisors Hearing Room
105 East Anapamu Street, Fourth Floor
Santa Barbara

Materials Submitted After Distribution of Packet - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available on the Commission website at: http://www.sblafco.org/, subject to the ability to post the documents prior to the meeting.

Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-2240 or by email at lafco@sblafco.org.