# SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

### **NOTICE OF HEARING**

**NOTICE IS HEREBY GIVEN** that a meeting of the Santa Barbara Local Agency Formation Commission will be held on **Thursday**, **May 7**, **2015 at 1:00 p.m.** at the Joseph Centeno Betteravia Government Administration Building, 511 East Lakeview Parkway, Santa Maria, California.

<u>Remote Testimony is Permitted</u> - Persons may address the Commission in person or by using the remote video testimony system at the Board of Supervisors Hearing Room located at 105 East Anapamu Street, Fourth Floor, Santa Barbara.

<u>Disclosure of Campaign Contributions</u> – LAFCO Commissioners are disqualified and are not able to participate in proceedings involving an "entitlement for use" if, within the 12 months preceding the LAFCO decision, the Commissioner received more than \$250 in campaign contributions from the applicant, an agent of the applicant or an financially interested person who actively supports or opposes the LAFCO decision on this matter.

Those who have made such contributions are required to disclose that fact for the official record of the proceedings. Disclosures must include the amount of the contribution and the recipient Commissioner and may be made either in writing to the Executive Officer of the Commission prior to the hearing or by an oral declaration at the time of the hearing.

The foregoing requirements are set forth in the Political Reform Act of 1974, specifically in Government Code section 84308.

<u>Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805/568-3391 or by email at lafco@sblafco.org.

<u>Additional information</u> – Additional information regarding items to be considered at the meeting may be obtained by contacting the LAFCO office at 105 East Anapamu Street, Santa Barbara CA 93101 or by calling 805/568-3391.

Dated this 28<sup>th</sup> day of April, 2015

PAUL HOOD Executive Officer Santa Barbara LAFCO

# **LAFCO** Santa Barbara Local Agency Formation Commission



Commissioner Roger Aceves Commissioner Doreen Farr, Chair Commissioner John Fox, Alternate Commissioner Craig Geyer, Vice-Chair Commissioner Steve Lavagnino, Alternate Commissioner Jeff Moorhouse Commissioner Job Orach Commissioner Jim Richardson, Alternate Commissioner Bob Short, Alternate Commissioner Roger Welt Commissioner Janet Wolf

# Agenda

Thursday, May 7, 2015 1:00 PM

## BOARD OF SUPERVISORS HEARING ROOM JOSEPH CENTENO BETTERAVIA GOVERNMENT CENTER 511 EAST LAKESIDE PARKWAY, SANTA MARIA

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: <u>www.sblafco.org</u>

#### 1:00 P.M. ..... Call to Order and Roll Call

#### **Pledge of Allegiance**

#### Approval of Minutes of the April 2, 2015 Meeting

#### **Public Comment Period**

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.

#### **Consent Calendar**

All matters listed hereunder constitute a Consent Agenda, and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

- 1) Ratify disbursements for March and April 2015
- 2) Receive and file the Third Quarter Financial Status Report

#### **Changes of Organization/Reorganizations**

- 1) Consider an Out-of-Agency Service Agreement for the City of Solvang (Wilkins), as follows:
  - a) Consider the Notice of Exemption, California Environmental Quality Act (CEQA) Guidelines Section 15303(d), prepared by the City of Solvang for the Wilkins Out-of-Agency Service Agreement; and
  - b) Authorize approval of the Out-of-Agency Service Agreement to allow the City of Solvang to provide sewer service to a single family-residence at 750 Chalk Hill Road, Solvang, CA.

EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

- 2) Consider a LAFCO Resolution Initiating Proceedings for the Dissolution of the Santa Rita Hills Community Services District, that will take the following actions:
  - a) Determine as lead agency that for purposes of the California Environmental Quality Act (CEQA), that the proposed dissolution is categorically exempt under CEQA Guidelines Section 15061(b)(3) the "Common Sense Exemption" and Section 15378(b)(5) "organization or administrative activities of governments which will not result in direct or indirect physical changes to the environment," and direct staff to file a Notice of Exemption;
  - b) Determine that a Special Study was undertaken and completed pursuant to Government Code section 56881(b) and the proposed dissolution is consistent with the Special Study. The Commission hereby finds and determines that the District should be dissolved;
  - c) Approve the Resolution Initiating Proceedings for the Dissolution of the Santa Rita Hills Community Services District proposal; and
  - d) Determine that pursuant to the schedule set forth in Government Code Section 57000 et.seq., protest proceedings will commence following adoption of the Resolution.

EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE THE MATTER TO A FUTURE MEETING

#### **Business Items**

- 1) Consider recommendations regarding the Final Budget for Fiscal Year 2015-2016, as follows:
  - a) Review the Final Budget for Fiscal Year 2015-2016, accept all public testimony, and approve the Final Budget as presented;
  - b) Direct the staff to distribute the approved Final Budget to the County, Cities and Special Districts as required by Government Code Section 56381; and
  - c) Notify the County Auditor to proceed pursuant to Government Code Section 56381.6 with apportionment of LAFCO costs among the County, Cities, and Special Districts.
- 2) Consider Amendments to Assembly Bill 3 (Williams) regarding the creation of a Community Services District in Isla Vista, as follows:
  - a) Receive and file a report on the Amendments to AB 3 (Williams); and
  - b) Provide Direction to Staff.

- 3) Consider recommendations regarding Potential Advocacy Positions of Legislation: AB 1532 (ALGC), AB 851 (Mayes) and SB 239 (Hertzberg), as follows:
  - a) Take an advocacy position of support on AB 1532 (ALGC);
  - b) Take an advocacy position of support on AB 851 (Mayes);
  - c) Take an advocacy position of opposition on SB 239 (Hertzberg); and
  - d) Direct staff to forward, approve and authorize the Chair, or designee, to execute letters stating the Commission's decisions to the respective legislative authors, members of the legislation including, but not limited to, appropriate committee chairs.

#### **Information Items**

- 1) Receive and file a report on the 2015 CALAFCO Staff Workshop held on April 15-17, 2015, Grass Valley, CA.
- 2) Receive and file a report on the 2015 CALAFCO Legislative Committee Meeting held on May 1, 2015.
- 3) Receive and file a report on the 2015 CALAFCO Annual Conference Planning Committee Meeting held on May 5, 2015.
- 4) Receive and file a report on the pending alternate public member vacancy.
- 5) Receive and file a report on the current Santa Barbara LAFCO applications:
  - a) LAFCO Application 14-1: Reorganization involving Annexation to the City of Lompoc and the Mission Hills Community Services District, and Detachment from the Santa Barbara County Fire Protection District and the Mosquito and Vector Management District of Santa Barbara County, and associated sphere of influence revisions (Summit View Homes); and
  - b) LAFCO Application 15-1: Reorganization involving dissolution of the Santa Rita Hills Community Services District and formation of the Santa Rita Hills Bridge and Highway District.

#### **Commissioner and Staff Announcements**

- 1) Commissioner Announcements and Requests for Future Agenda Items
- 2) Executive Officer's Comments

# <u>Adjourn to</u>

## Thursday, June 4, 2015

## Board of Supervisors Hearing Room County Administration Building Board of Supervisors Hearing Room, Fourth Floor 105 East Anapamu Street, Santa Barbara

<u>Materials Submitted After Distribution of Packet</u> - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available for public inspection during normal business hours in the Santa Barbara County Clerk to the Board's Office, Fourth Floor, 105 East Anapamu Street, Santa Barbara. Such documents will also available on the Commission website, <u>www.sblafco.org</u>, subject to the ability to post the documents prior to the meeting.

<u>Notice of Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-3391 or by email at <u>lafco@sblafco.org</u>.

<u>Remote Participation</u>. Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.