

**Santa Barbara  
Local Agency Formation Commission**

**Santa Barbara**



*Commissioner Roger Aceves, Alternate*  
*Commissioner Jay Freeman*  
*Commissioner Craig Geyer*  
*Commissioner Joan Hartmann*  
*Commissioner James Kyriaco*  
*Commissioner Roy Lee, Alternate*  
*Commissioner Jorge Magana, Alternate*  
*Commissioner James Mosby, Alternate*  
*Commissioner Bob Nelson*  
*Commissioner Alice Patino*  
*Commissioner Shane Stark*

**Minutes**

Thursday, April 3, 2025  
1:00 PM

**JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION BUILDING BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY  
SANTA MARIA**

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: [www.sblafco.org](http://www.sblafco.org)

**1:00 P.M. .... Convened to Regular Session****Roll Call**

**Present:** 10 – Commissioner Aceves, Commissioner Freeman, Commissioner Geyer, Commissioner Hartmann, Commissioner Kyriaco, Commissioner Magana, Commissioner Mosby, Commissioner Nelson, Commissioner Patino, Commissioner Stark

**Absent:** 1 – Commissioner Lee

**Pledge of Allegiance****Approval of Minutes of the March 6, 2025 Regular Meeting**

**A motion was made by Commissioner Nelson, seconded by Commissioner Stark to approve the minutes of the March 6, 2025 Regular Meeting**

**The motion carried by the following vote:**

**Ayes: 5** – Commissioner Freeman, Commissioner Hartmann, Commissioner Nelson, Commissioner Stark, Commissioner Patino

**Abstain: 2** – Commissioner Geyer and Commissioner Kyriaco

**Public Comment Period**

**No requests to speak.**

**Consent Calendar**

- 1) Receive and file a report on Disbursements for February and March, 2025.
- 2) Receive and file the Fiscal Year 2024-2025 Third Quarter report.

**A motion was made by Commissioner Hartmann seconded by Commissioner Geyer to approve the Consent Calendar**

**The motion carried by the following vote:**

**Ayes: 7** – Commissioner Freeman, Commissioner Geyer, Commissioner Hartmann, Commissioner Kyriaco, Commissioner Nelson, Commissioner Stark, and Commissioner Patino

**Business Items**

- 1) Present a Certificate of Appreciation for Commissioners Jenelle Osborne and Jim Richardson.

**No action taken.**

- 2) Consider recommendations regarding the Proposed Budget for Fiscal Year (FY) 2025- 2026, as follows:
  - a. Review the Proposed Budget for FY 2025-2026, accept all public testimony and approve the Proposed Budget as presented;
  - b. Direct staff to distribute the approved Proposed Budget to Cities, Special Districts and the County as required by Government Code Section 56381; and
  - c. Schedule a public hearing for May 8, 2025 to consider and adopt the Final Budget.

**A motion was made by Commissioner Nelson, seconded by Commissioner Hartmann to approve the Proposed Budget as presented, direct staff to distribute the approved proposed Budget to Cities, Special Districts, and the County as required by Government Code Section 56381, and to schedule a public hearing for May 8, 2025 to consider and adopt the Final Budget.**

**The motion carried by the following vote:**

**Ayes: 7** – Commissioner Freeman, Commissioner Geyer, Commissioner Hartmann, Commissioner Kyriaco, Commissioner Nelson, Commissioner Stark, and Commissioner Patino

*\*At this point in the meeting Commissioner Mosby became a voting member*

- 3) Consider a request from the Los Olivos Community Services District to extend the time to successfully conduct a Proposition 218 assessment as required by Condition B (vii) in the Resolution 17-03 approving formation on April 13, 2017.

**Public Comment: Michelle de Werd & Kathryn Lohmeyer Rohrer**

**A motion was made by Commissioner Geyer, seconded by Commissioner Hartmann extend the time to successfully conduct a Proposition 218 assessment as required by Condition B (vii) in the Resolution 17-03 approving formation on April 12, 2017.**

**The motion carried by the following vote:**

**Ayes:** 7 – Commissioner Freeman, Commissioner Geyer, Commissioner Hartmann, Commissioner Mosby, Commissioner Nelson, Commissioner Stark, and Commissioner Patino

**Information Items**

- 1) Receive and file a letter from CALAFCO Board of Directors.

**No action taken.**

- 2) Receive and file a report on the CALAFCO 2025 current tracked legislation.

**No action taken.**

- 3) Update from 2025 CALAFCO Staff Workshop.

**No action taken.**

- 4) Receive and file a report on the CLE Land Use Conference to be held June 2-3, 2025.

**No action taken.**

**Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future agenda items.

**A motion was made by Commissioner Hartmann, seconded by Commissioner Stark to bring an agenda item to the Commission regarding a fee schedule update showing a comparison to other LAFCOs and/or CPI increase.**

**The motion carried by the following vote:**

**Ayes:** 7 – Commissioner Freeman, Commissioner Geyer, Commissioner Hartmann, Commissioner Mosby, Commissioner Nelson, Commissioner Stark, and Commissioner Patino

2) Executive Officer comments.

None.

**Adjourned at 2:30 p.m. to**

**Regular Meeting on May 8, 2025.**

**Joseph Centeno Betteravia Government Administration Building**  
**Board Hearing Room**  
**511 East Lakeside Parkway**  
**Santa Maria**

**\*There will not be remote participation or testimony available in Santa Barbara for this meeting.**

*Materials Submitted After Distribution of Packet - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available on the Commission website at: <http://www.sblafco.org/>, subject to the ability to post the documents prior to the meeting.*

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