# SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

#### NOTICE OF HEARING

**NOTICE IS HEREBY GIVEN** that the regular meeting of the Santa Barbara Local Agency Formation Commission will be held on **Thursday**, **July 1**, **2004 at 2:00 p.m.** in the Board of Supervisors Hearing Room, 105 East Anapamu Street, Fourth Floor, Santa Barbara, California to consider the matters set forth below.

<u>Remote Testimony is Permitted</u> - Persons may address the Commission in person or by using the remote video testimony system located at the Betteravia Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria.

<u>Disclosure of Campaign Contributions</u> – LAFCO Commissioners are disqualified and are not able to participate in proceedings involving an "entitlement for use" if, within the 12 months preceding the LAFCO decisions, the Commissioner received more than \$250 in campaign contributions from the applicant, an agent of the applicant or an financially interested person who actively supports or opposes the LAFCO decision on this matter.

Those who have made such contributions are required to disclose that fact for the official record of the proceedings. Disclosures must include the amount of the contribution and the recipient Commissioner and may be made either in writing to the Executive Officer of the Commission prior to the hearing or by an oral declaration at the time of the hearing.

The foregoing requirements are set forth in the Political Reform Act of 1974, specifically in Government Code section 84308.

<u>Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805/568-3391 or by email at lafco@sblafco.org

<u>Additional information</u> – Additional information regarding items to be considered at the meeting may be obtained by contacting the LAFCO office at 105 East Anapamu Street, Santa Barbara CA 93101 or by calling 805/568-3391.

Dated this 7<sup>th</sup> day of June 2004.

BOB BRAITMAN Executive Officer

# **LAFCO**

# Santa Barbara Local Agency Formation Commission

#### **AGENDA**

Thursday, July 1, 2004
Board of Supervisors Hearing Room
Administration Building, 4<sup>th</sup> Floor
105 East Anapamu Street, Santa Barbara CA 93101

#### 2:00 P.M.

- 1. Call to Order and Roll Call
- 2. Recitation of the Pledge of Allegiance
- 3. Approval of minutes for the May 6, 2004 meeting
- 4. Public Comment Period This is an opportunity for members of the public to speak on items that are not on the agenda.

#### PROPOSED SPHERE OF INFLUENCE CHANGES

5. Expand the sphere of influence of Summerland Sanitary District by approximately 29 acres located west of and including Ortega Ridge Road, north and south of Greenwell Avenue See agenda item 7 below

#### PROPOSED BOUNDARY CHANGES

- 6. <u>03-15</u> City of Santa Barbara Annexation to Santa Barbara Coastal Vector Control District. Staff report on completion of the annexation.
- 7. <u>04-4</u> Copus Annexation to the Summerland Sanitary District: approximately 9.25 acres located west of and including Ortega Ridge Road, at Greenwell Avenue

Consideration may be given to including approximately 20 acres consisting of some or all of the following parcels west of Ortega Ridge Road, north and south of Greenwell Avenue,:

005-020-009	Epstein	005-020-024	Los
005-020-018	Hunt	005-020-0231	Riley
005-020-019	Gifford	005-020-032	Freda
005-020-022	Mankowski	005-020-033	Silverman
005-020-023	Oquist	005-020-034	Raulin

005-020-035	Casier	005-070-001	Giles
005-020-036	Goeller	005-070-005	Allen
005-020-038	Otterlei	005-070-007	Reiter
005-020-039	Halbrit	005-070-010	Sharpe
005-020-040	Recordon	005-070-011	Graham
005-020-041	Posch	005-070-012	Allen
005-020-042	Henson	005-070-013	Reiter
005-020-043	Franz	005-070-014	Dorsey

# **MUNICIPAL SERVICE REVIEWS**

8. Receive status report on Municipal Service Reviews and Sphere of Influence Updates

# <u>CLOSED SESSION – PERSONNEL MATTERS</u>

9. Closed session pursuant to Government Code §54957 – Executive Officer performance evaluation

#### **BUSINESS ITEMS**

- 10. Extension of contract for staff services with Braitman & Associates
- 11. Legislative Report

# <u>INFORMATIONAL</u>

- 12. Commissioner and Staff Announcements
- 13. Adjournment

Next regular LAFCO meeting - August 5, 2004 in Santa Maria