

# L A F C O M E M O R A N D U M

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**SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION**  
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October 5, 2017 (Agenda)

TO: Each Member of the Commission

FROM: Paul Hood *PH*  
Executive Officer

SUBJECT: **Report on the 2017 CALAFCO Annual Conference in San Diego**

*This is an Informational Report. No Action is Necessary*

As previously reported, the 2017 Annual Conference will be held at the Bahia Hotel in San Diego, October 25-27, 2017. A preliminary Annual Conference Program is attached as Exhibit A.

Early registration rates were effective through August 31, 2017. Conference registration closes completely on October 6, 2017.

A number of Santa Barbara LAFCO Commissioners will be attending the Conference. Accommodations at the conference site and at neighboring hotels has been secured at an outstanding room rate.

A Mobile Workshop (MWS) will include a tour of the nation's largest desalination plant in Carlsbad at the San Diego Water Authority's "Bud" Lewis Desal Plant and a tour of the Encina Power Station. The MWS has reached capacity and there is a wait list. For those Commissioner who have signed up for the MWS, please see a separate email outlining requirements and restrictions.

Please Commission Clerk Jacquelyne Alexander know if you need any additional help with registration, accommodation and transportation.

## EXHIBITS

Exhibit A 2017 CALAFCO Annual Conference Preliminary Program.

Please contact the LAFCO office if you have any questions.

**INFORMATION ITEM NO. 1**



# Announcing The 2017 CALAFCO Annual Conference Program



Conference Hosted by CALAFCO

**October 25-27, 2017**

*Bahia Hotel, Mission Bay  
San Diego, CA*



### Wednesday, October 25

7:30 am – 12:30 pm – Mobile Workshop (bus boards at 7:15 am)  
 10 am – Noon LAFCO 101  
 1:30 – 2:00 pm Conference opening session  
 2:00 – 3:15 General Session: So What Are People Really Thinking About LAFCo?  
 3:15 – 3:30 Break and time with Sponsors  
 3:30 – 5:00 General Session: YOUR LAFCo Story: Don't Let Someone Else Tell It!  
 5:30 – 7:00 CALAFCO Welcome Reception  
*Dinner on your own*

### Thursday, October 26

7:00 – 9:00 am Continental Breakfast Buffet  
 8:00 – 8:45 Regional Caucuses and Elections  
 9:00 – 10:00 General Session: CALAFCO Annual Business Meeting  
 10:00 – 10:30 Refreshment break with Sponsors  
 10:30 – 11:45 Regional and Legal Counsel Roundtables  
 Noon – 1:30 pm Lunch and Keynote Speaker – *John Simpson*, Water Resources Program Director for Marine Corps Installations West and General Manager of Camp Pendleton's Water Resources District  
 1:45 – 3:15 Breakout Sessions:  
 ▶ Long-term Sustainability of Local Agencies  
 ▶ Commissioners and Executive Officers: Great Expectations  
 ▶ Unincorporated Islands: Rescuing City Castaways  
 3:15 – 3:30 Refreshment break  
 3:30 – 5:00 Breakout Sessions:  
 ▶ Healthcare Districts and LAFCos: Preparing for the Silver Tsunami  
 ▶ Commission Decisions – The Great Balancing Act  
 ▶ Show me the Money! Challenges and Opportunities for LAFCo Funding  
 6:00 – 7:00 Pre-dinner no-host reception with Conference Sponsors  
 7:00 – 9:00 Dinner and Annual Achievement Awards Presentation

### Friday, October 27

7:30 – 9:00 am Breakfast Buffet  
 7:30 – 8:45 CALAFCO Board of Directors Meeting  
 9:00 – 10:30 General Session: Avoiding an Ethical Crisis: Why It's Sometimes Difficult to do the Right Thing  
 10:30 – 10:45 Light refreshment break  
 10:45 – Noon General Session: CALAFCO Annual Legislative Report ~ 2017 Legislative Impacts on LAFCos



### Bahia Hotel Mission Bay



Mark your calendar and  
plan to attend!



Conference registration  
is open until 10/6.  
Visit [www.calafco.org](http://www.calafco.org)

The Bahia Hotel is now sold out. Overflow hotels include *The Catamaran* (Mission Bay) and *The Dana* (Mission Bay). Both facilities currently have rooms available at the CALAFCO Group rate of \$125/night. Rooms at *The Catamaran* are available for 10/25 - 10/27. Rooms at *The Dana* available 10/24 - 10/27 with 3-days pre and post Conference at the group rate.

Register for *The Catamaran* online or call 858-488-1081 and reference CALAFCO. Reservation cutoff is 9/22/2017 or until sold out if before that date.

Register at *The Dana* by calling 800-445-3339 (no online registration available). Be sure to use the CALAFCO code for the group rate. Reservation cutoff is 9/24/2017 or until sold out if before that date.



Visit [www.calafco.org](http://www.calafco.org) for Conference details  
or call us at 916-442-6536.

**EXHIBIT A**