

LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 + Fax (805) 568-2249

December 14, 2023 (Agenda)

TO: Each Member of the Commission

FROM: Mike Prater
Executive Officer

SUBJECT: RECEIVE FOR INFORMATION PURPOSES PROPOSAL FILE № 23-04 FOR THE
1385 & 1405 ANDERSON LANE SPHERE OF INFLUENCE AND ANNEXATION
TO GOLETA SANITARY DISTRICT

This is an Informational Report. No Action is Necessary

FISCAL IMPACT

The deposit to process the application has been paid by Fred Meyers and Tony Fong.

DISCUSSION

This memo provides the Commission with a formal notice of the receipt of a new application. Staff will provide appropriate notice and requests for information to affected agencies and interested individuals consistent with Government Code section 56857(a).

The application File № 23-04 for 1385 & 1405 Anderson Lane Sphere of Influence amendment and Annexation was received November 6, 2023, as a petition of application. It is to amend the Sphere of Influence and annex two parcels consisting of 5-acres each, for the purpose of sewer services. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

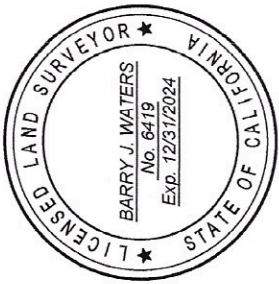
Attachments

Attachment A – Map & Legal Description – 1385 & 1405 Anderson Lane

Please contact the LAFCO office if you have any questions.

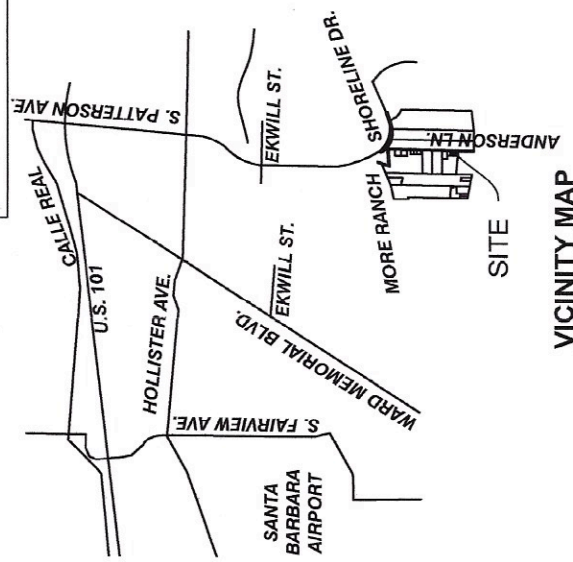
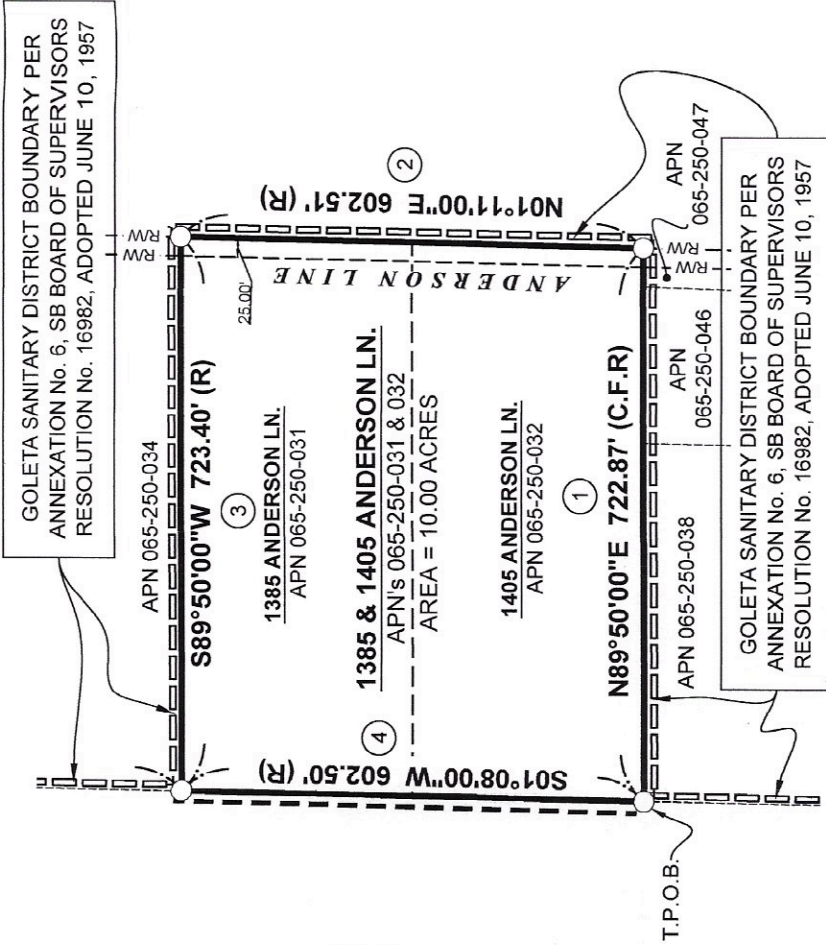
PREPARED BY:
WATERS CARDENAS LAND SURVEYING LLP.
 5553 HOLLISTER AV. STE 7
 GOLETA, CA. 93117 (805)867-4416

BARRY J. WATERS, PLS 6419
 LIC. EXP. DATE: DECEMBER 2024



APPROVED AS TO FORM AND SURVEYING CONTENT.

ALEKSANDAR JEVREMOVIC, LS 8378
 LIC. EXP. DATE:



NOTES:

(R) = GRANT DEED PER INST. No. 2004-52764 & 2022-5088 OF OFFICIAL RECORDS AND PARCEL MAP No. 11,313 PER BOOK 7, PAGE 86 OF PARCEL MAPS

LEGEND:

- APN : ASSESSOR PARCEL NUMBER
- C.F. : CALCULATED FROM
- R/W : RIGHT OF WAY
- RESO : RESOLUTION
- T.P.O.B. : TRUE POINT OF BEGINNING
- Ⓢ : COURSE NUMBER PER EXHIBIT "A"
- : INDICATES EXISTING DISTRICT BOUNDARY
- - - - : INDICATES PROPOSED DISTRICT BOUNDARY

GRAPHIC SCALE

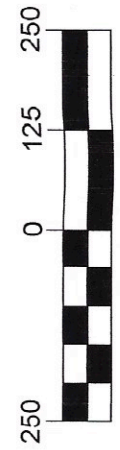


EXHIBIT "B"

ANDERSON LANE ANNEXATION TO GOLETA SANITARY DISTRICT BEING A PORTION OF THE RANCHO LA GOLETA ~ COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA ~

~AUGUST 2023~

WATERS CARDENAS LAND SURVEYING, LLP
 5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117
 PHONE: (805) 967-4416
 SCALE: 1" = 250'
 WC W.O. #23-1271

WATERS CARDENAS

LAND SURVEYING LLP

Anderson Lane Annexation to Goleta Sanitary District ~ 1385 & 1405 Anderson Lane

North: 1979885.0082' East: 6020037.7348'

Segment #1 : Line

Course: N89°50'00"E Length: 722.874'

North: 1979887.1109' East: 6020760.6057'

Segment #2 : Line

Course: N01°11'00"E Length: 602.508'

North: 1980489.4904' East: 6020773.0485'

Segment #3 : Line

Course: S89°50'00"W Length: 723.400'

North: 1980487.3862' East: 6020049.6515'

Segment #4 : Line

Course: S01°08'00"W Length: 602.496'

North: 1979885.0080' East: 6020037.7347'

Perimeter: 2651.278' Area: 435,574.91 Sq. Ft./10.00 Acres

Error Closure: 0.0002 Course: S26°29'59"W

Error North: -0.00016 East: -0.00008

Precision 1: 13256390.000

EXHIBIT "A"

Anderson Lane Annexation to Goleta Sanitary District
LAFCO 23-0X

That portion of the Rancho La Goleta in the unincorporated area of the County of Santa Barbara, State of California, said property more particularly described as follows:

Beginning at the Southwesterly corner of Parcel "B" of Parcel Map No. 11,313 as recorded in Book 7, Page 86 of Parcel Maps in the office of the County Recorder, said point being the Northerly terminus of the 12th course of Annexation No. 6 for the Dorwin Petition, adopted June 10, 1957, as Santa Barbara Board of Supervisor's Resolution No. 16962, said point also being the **True Point of Beginning**;

Thence 1st along the 13th course of said Annexation No. 6 and along the Southerly line of said Parcel "B" of said Parcel Map No. 11,313, North 89°50' East 722.87 feet to the Southeast corner of said Parcel "B" and the Easterly terminus of said 13th course of said Annexation No. 6, said point also being a point on the Easterly line of Anderson Lane as shown on said Parcel Map No. 11,313;

Thence 2nd along said Easterly line of said Parcel "B" and along said Easterly line of Anderson Lane and along the 14th course of said Annexation No. 6, North 01°11' East 602.50 feet to the Northeasterly corner of Parcel "A" of said Parcel Map No. 11,313 and to an angle point;

Thence 3rd leaving said Easterly line of Anderson Lane, along the Northerly line of said Parcel "A" of said and along the 15th course of said Annexation No. 6 South 89°50' West 723.4 feet to the Northwesterly corner of said Parcel "A";

Thence 4th along the Westerly line of Parcel "A" and Parcel "B" South 1°08' West 602.50 feet to the Southwesterly corner of said Parcel "B" and the **True Point of Beginning**.

~ End of Description ~

The above described parcel is shown as Parcels "A" & "B" on Parcel Map No. 11,313 filed as Book 7, Page 86 of Parcel Maps in the office of the County Recorder.

The above-described area contains **10.00 Acres** more or less

Prepared By: _____
Barry J. Waters, P.L.S. 6419 Date
LICENSE EXPIRATION DATE: 12/31/2024

Approved as to Form and Survey Content

Aleksandar Jevremovic, P.L.S. 8378
County Surveyor
LICENSE EXPIRATION DATE:

_____ Date