LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 + Fax (805) 568-2249

August 11, 2022 (Agenda)

- TO: Each Member of the Commission
- FROM: Mike Prater Executive Officer
- SUBJECT: RECEIVE FOR INFORMATION PURPOSES PROPOSAL FILE № 22-06 FOR THE 399 ARBOLEDA ANNEXATION TO GOLETA SANITARY DISTRICT

This is an Informational Report. No Action is Necessary

FISCAL IMPACT

The deposit to process the application has been paid by Donna Mashburn on behalf of Meissner Family Trust.

DISCUSSION

This memo provides the Commission with a formal notice of the receipt of a new application. Staff will provide appropriate notice and requests for information to affected agencies and interested individuals consistent with Government Code section 56857(a).

The application was received July 13, 2022, as a petition of application. It is to annex one parcel consisting of 1.6 acres of property into the Goleta Sanitary District for sewer service. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

Attachments

Attachment A – Map & Legal Description

Please contact the LAFCO office if you have any questions.

EXHIBIT A

Legal Description

Being a 10 foot wide sewer easement over a portion of that certain parcel of land designated as "0.541 AC" on that certain map entitled "Record of Survey of a Portion of Lot 52 La Cumbre Estates Tr. No. 1, La Cumbre Estates Hope Ranch, Santa Barbara, California, in the County of Santa Barbara, State of California, filed March 1, 1965, in Book 69, Page 11 of Record of Surveys, in the Office of the County Recorder of said County, being 5 feet on either side of the following described centerline:

Commencing at the northeast corner of said parcel.

Thence, along the easterly property line of said parcel, South 1 degree 42 minutes 00 seconds West, 45.10 feet to the True Point of Beginning.

Thence, leaving said easterly property line along the following 5 courses:

North 58 degrees 45 minutes 44 seconds West, 29.74 feet;

North 81 degrees 15 minutes 44 seconds West, 5.16 feet;

South 53 degrees 44 minutes 16 seconds West, 27.26 feet;

North 81 degrees 15 minutes 44 seconds West, 112.11 feet;

North 90 degrees 00 minutes 00 seconds West, 12.25 feet to a point on the westerly property line of said parcel, said point being South 1 degree 42 minutes 00 seconds West, 33.20 feet from the northwesterly corner of said parcel.

6-22-22

date

Sidelines to be lengthened or shortened as necessary to create a closed figure.

Area contains 1,865 square feet more or less.

(See attached exhibit map made a part hereof)

Marshall D. Fargen L.S. 8962

*



