

**Santa Barbara  
Local Agency Formation Commission**

**Santa Barbara**



*Commissioner Roger Aceves, Alternate*  
*Commissioner Jay Freeman*  
*Commissioner Craig Geyer*  
*Commissioner Joan Hartmann*  
*Commissioner James Kyriaco*  
*Commissioner Roy Lee, Alternate*  
*Commissioner Jorge Magana, Alternate*  
*Commissioner James Mosby, Alternate*  
*Commissioner Bob Nelson*  
*Commissioner Alice Patino*  
*Commissioner Shane Stark*

**Agenda**

Thursday, May 8, 2025  
1:00 PM

**JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION BUILDING BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY  
SANTA MARIA**

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: [www.sblafco.org](http://www.sblafco.org)

**IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION**

**Remote Participation:** Please note that due to prior use of Board room, remote testimony will not be offered at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara for the May 8, 2025 meeting. The regular Commission meeting will be held in the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria and remote participation will be allowed as provided below: Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

Remote participation by members of the Commission may be allowed under AB 2449, Government Code section 56953 (f) through (k), when applicable.

**The following alternative methods of participation are available to the public:**

**1. You may observe the live stream of LAFCO meetings in the following ways:**

- Televised on local cable channel 20;
- Online at: <http://www.countyofsb.org/ceo/csbtv/livestream.sbc>; and
- YouTube at: <https://www.youtube.com/user/CSBTV20>

**2. If you wish to make a general public comment or to comment on a specific agenda item, the following methods are available:**

- **Distribution to the Commission** - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting. Please submit your comment to the Commission Analyst/Clerk at: [natasha@sblafco.org](mailto:natasha@sblafco.org). Your comment will be placed into the record and distributed appropriately.

- **Read into the record at the meeting** - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting, limited to 250 words or less, to the Commission Analyst/Clerk at: [natasha@sblafco.org](mailto:natasha@sblafco.org). Please state in your email that you would like this "read into the record." Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments timely received on an agenda item will be placed into the record and distributed accordingly.

- **Zoom** - Individuals wishing to participate and provide public comment during the Commission meeting may join by webinar or telephone, as follows:

**Webinar:**

<https://zoom.us/j/91367571197?pwd=a8JDFCh4agUCt9xlpbsvIHS9zRqFoW.1>

Telephone: Dial-in: +1(669)900-6833

Meeting ID: 913 6757 1197

Password: 0508

Members of the public wishing to be called on for public comment should click on the "Raise Hand" button on Zoom or \*9 on your touchtone phone when the item they wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and will unmute your microphone at the appropriate time.

**1:00 P.M. .... Call to Order and Roll Call****Pledge of Allegiance****Approval of Minutes of the April 3, 2025 Regular Meeting****Public Comment Period**

*Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items under the subject matter of the Commission that are not on the agenda.*

**Consent Calendar**

*All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event, at the discretion of the Chair or a majority vote of the Commission, the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.*

- 1) Receive and file a report on Disbursements for March and April, 2025.

**Business Items**

- 1) Consider recommendations regarding the Final Budget for Fiscal Year (FY) 2025- 2026, and consider adoption of a Resolution that takes the following actions:
  - a. Review the Final Budget for FY 2025-2026, accept all public testimony and approve the Budget with any final changes and adjustments made by the Commission;
  - b. Pursuant to Government Code Section 56381(a), find that the Final Budget is adequate for the Commission to fulfill the purpose and programs of Chapter 3 (“Powers”) of Part 2 of the Cortese Knox Hertzberg Act;
  - c. Direct staff to distribute the Final Budget to the County, Cities, and Special Districts as required by Government Code Section 56381; and
  - d. Notify the County Auditor to proceed pursuant to Government Code Section 56381(b) with apportionment of LAFCO costs among the County, Cities, and Special Districts.

- 2) Consider recommendations regarding amendments to Commissioner Handbook and provide direction to staff to return at a future meeting with any changes and/or additions as needed to address records retention and destruction, as follows:
  - a. Section 6 (I) – Rules and Procedures.
  - b. Section 6 (J) – Amendment – re-numbered only

### **Information Items**

- 1) Receive report on Chair’s approval of out-of-agency services for the Carpinteria Sanitary District under a public health threat to provide sewer services to property located in the unincorporated area of the County at 3211 Beach Club Road, Carpinteria, CA., authorized by Commission Chair.
- 2) Receive and file an oral report for upcoming CALAFCO regional focus group meeting for Coastal Region on Wednesday, May 28, 2025 at 11am to be held in San Jose.
- 3) Receive and file report for a “Study Session” regarding proposed reorganization to the City of Santa Maria of 58.35 acres located adjacent to the southeastern Santa Maria city limits known as “Richard’s Ranch”.

### **Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future agenda items.
  - a) TBD - Consider a fee schedule update showing a comparison to other LAFCOs and/or CPI increase.
- 2) Executive Officer comments.

### **Adjourn to**

### **Regular Meeting on June 5, 2025.**

**Joseph Centeno Betteravia Government Administration Building**  
**Board Hearing Room**  
**511 East Lakeside Parkway**  
**Santa Maria**

*Materials Submitted After Distribution of Packet - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available on the Commission website at: <http://www.sblafco.org/>, subject to the ability to post the documents prior to the meeting.*

*Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-2240 or by email at [lafco@sblafco.org](mailto:lafco@sblafco.org).*