# SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

#### NOTICE OF HEARING

**NOTICE IS HEREBY GIVEN** that a meeting of the Santa Barbara Local Agency Formation Commission will be held on **Thursday, April 13, 2017 at 1:00 p.m.** at the Joseph Centeno Betteravia Government Administration Building, 511 East Lakeview Parkway, Santa Maria, California.

<u>Remote Testimony is Permitted</u> - Persons may address the Commission in person or by using the remote video testimony system at the Board of Supervisors Hearing Room located at 105 East Anapamu Street, Fourth Floor, Santa Barbara.

<u>Disclosure of Campaign Contributions</u> – LAFCO Commissioners are disqualified and are not able to participate in proceedings involving an "entitlement for use" if, within the 12 months preceding the LAFCO decision, the Commissioner received more than \$250 in campaign contributions from the applicant, an agent of the applicant or an financially interested person who actively supports or opposes the LAFCO decision on this matter.

Those who have made such contributions are required to disclose that fact for the official record of the proceedings. Disclosures must include the amount of the contribution and the recipient Commissioner and may be made either in writing to the Executive Officer of the Commission prior to the hearing or by an oral declaration at the time of the hearing.

The foregoing requirements are set forth in the Political Reform Act of 1974, specifically in Government Code section 84308.

<u>Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805/568-3391 or by email at lafco@sblafco.org.

<u>Additional information</u> – Additional information regarding items to be considered at the meeting may be obtained by contacting the LAFCO office at 105 East Anapamu Street, Santa Barbara CA 93101 or by calling 805/568-3391.

Dated this 2<sup>nd</sup> day of April, 2017

PAUL HOOD, Executive Officer

Santa Barbara LAFCO

Paul Hood

## Santa Barbara Local Agency Formation Commission

# Santa Barbara



Commissioner Roger Aceves, Chair Commissioner Craig Geyer Commissioner Joan Hartmann, Alternate Commissioner Judith Ishkanian, Alternate Commissioner Steve Lavagnino Commissioner Jeff Moorhouse Commissioner Jim Richardson Commissioner Shane Stark, Alternate Commissioner Etta Waterfield, Alternate Commissioner Roger Welt, Vice-Chair Commissioner Janet Wolf

## Agenda

Thursday, April 13, 2017 1:00 PM

# BOARD OF SUPERVISORS HEARING ROOM JOSEPH CENTENO BETTERAVIA GOVERNMENT CENTER 511 EAST LAKESIDE PARKWAY, SANTA MARIA

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the Internet: <a href="www.sblafco.org">www.sblafco.org</a>

1:00 P.M. .... Call to Order and Roll Call

Pledge of Allegiance

**Approval of Minutes of the March 2, 2017 Meeting** 

Approval of Minutes of the March 13, 2017 Special Meeting

#### **Public Comment Period**

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.

#### **Consent Calendar**

All matters listed hereunder constitute a Consent Agenda, and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

- 1) Receive and file a report on Disbursements for February and March, 2017.
- 2) Receive and file the Third Quarter Report.
- 3) Approve a two (2) year contract extension with Paul Hood to provide Executive Officer services to the Commission.

#### **Changes of Organization and Reorganization**

- 1) Consider recommendations regarding LAFCO application 17-03 for the Beach Club Drive Annexation to the Carpinteria Sanitary District and consider adoption of a Resolution that will take the following actions:
  - a) Determine the Class 19 Categorical Exemption, California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15319, approved by the Carpinteria Sanitary District as lead agency, is adequate for the annexation;

- b) Approve the proposal, known as the Beach Club Drive Annexation to the Carpinteria Sanitary District, subject to the following conditions:
  - i) The territory shall be liable for any existing or authorized taxes, charges, fees or assessments comparable to properties presently within the District;
  - ii) Find the subject territory is uninhabited, all affected landowners have given written consent and the annexing agency has given written consent to the waiver of conducting authority proceedings; and
  - iii) Waive the conducting authority proceedings and direct the staff to complete the proceeding.
- 2) Consider recommendations regarding LAFCO application 17-04 for La Cumbre Golf and Country Club Annexation to the Goleta Sanitary District and consider adoption of a Resolution that takes the following actions:
  - a) Determine the proposal to be Categorically Exempt (Class 19) from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15319; and
  - b) Approve the proposal, known as the La Cumbre Country Club Annexation to the Goleta Sanitary District, subject to the following conditions:
    - i) The territory shall be liable for any existing or authorized taxes, charges, fees or assessments comparable to properties presently within the District;
    - ii) Find the subject territory is uninhabited, all affected landowners have given written consent and the annexing agency has given written consent to the waiver of conducting authority proceedings; and
    - iii) Waive the conducting authority proceedings and direct the staff to complete the proceeding.
- 3) Consider recommendations regarding LAFCO application 17-01 for the Formation of the Los Olivos Community Services District and consider adoption of a Resolution that takes the following actions:
  - a) Determine the formation to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4); and
  - b) Approve the formation of the proposed Community Services District subject to the following terms and conditions:
    - i) The name is Los Olivos Community Services District;
    - ii) Set the boundaries of the District as shown in Exhibit A to the Staff Report;

- iii) The District shall be governed by a five-member Board of Directors elected at large. Terms of office of the District directors shall be as set forth in the Community Services District Law, Government Code section 61000 et seq.;
- iv) The District shall have those powers and responsibilities set forth in the Community Services District Law, Government Code Section 61100(b) Collect, treat, or dispose of sewage, wastewater, recycled water, and storm water, in the same manner as a sanitary district, formed pursuant to the Sanitary District Act of 1923, Division 6 (commencing with Section 6400) of the Health and Safety Code. In the case of any conflict between that division and this division, the provisions of this division shall prevail. All other powers of Community Services District shall be considered latent and will require LAFCO approval to become active;
- v) Approval by the voters within the District of a special tax as follows:
  - 1) The maximum annual special tax authorized for the District shall be Two Hundred Thousand (\$200,000) and shall increase automatically each Fiscal Year thereafter by the percentage change in the Consumer Price Index (CPI) for the Los Angeles/Long Beach area for the prior 12 months;
  - 2) The actual tax to be levied for any Fiscal Year shall be determined by a majority vote of the Board of Directors of the District on the basis of the actual revenues estimated to be required by the District to pay its reasonable and necessary expenses for such year; and
  - 3) The tax shall be applied to each legal lot within the District based on assessed valuation.
- vi) Should the new Board of Directors levy any of the "Proceeds of Taxes," described above, it will establish an Appropriations Limit. The "provisional appropriations limit of the district" should be set at \$250,000. This assumes the maximum special tax levy of \$200,000, plus a 25% buffer. Pursuant to sub-section (c), the permanent appropriations limit of the District shall be set at the first District election that is held following the first full Fiscal Year of operation; and
- vii) The District shall implement a Proposition 218 assessment within one year of the effective date as necessary to fund the wastewater treatment facilities for the area, including CEQA and other planning analysis, assessment study and necessary election. Santa Barbara LAFCO may otherwise extend such deadline, or other LAFCO approved arrangements are made for funding such construction.

#### **Business Items**

- 1) Consider recommendations regarding the Proposed Budget for Fiscal Year (FY) 2017-2018, as follows:
  - a) Review the Proposed Budget for FY 2017-2018, accept all public testimony and approve the Proposed Budget as presented;
  - b) Direct staff to distribute the approved Proposed Budget to Cities, Special Districts and the County as required by Government Code Section 56381; and
  - c) Schedule a public hearing for May 4, 2017 to consider and adopt the Final Budget.
- 2) Consider pending legislation affecting CALAFCO, Santa Barbara LAFCO, and LAFCO's around the state and provide direction to staff.

#### **Information Items**

1) Receive and file a report on the 2017 CALAFCO Staff Workshop.

#### **Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future Agenda items.
- 2) Executive Officer's comments.

#### Adjourn to

#### Thursday, May 4, 2017

# County Administration Building Board of Supervisors Hearing Room, Fourth Floor 105 East Anapamu Street, Santa Barbara

<u>Materials Submitted After Distribution of Packet</u> - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available for public inspection during normal business hours in the Santa Barbara County Clerk to the Board's Office, Fourth Floor, 105 East Anapamu Street, Santa Barbara. Such documents will also available on the Commission website, <u>www.sblafco.org</u>, subject to the ability to post the documents prior to the meeting.

Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-3391 or by email at <a href="mailto:lafco@sblafco.org">lafco@sblafco.org</a>.

Remote Participation. Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.