

# L A F C O M E M O R A N D U M

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**SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION**  
105 East Anapamu Street ♦ Santa Barbara CA 93101 ♦ (805) 568-3391 ♦ Fax (805) 568-2249

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December 4, 2014 (Agenda)

TO: Each Member of the Commission

FROM: Paul Hood *PLH*  
Executive Officer

SUBJECT: **Report by County Clerk Joe Holland on Access to Recorded Documents**

*This is an Informational Report. No Action is Necessary*

After a presentation at the October 2, 2014 Commission meeting by the County Surveyors Office on SBLAFCO maps, the discussion turned to the public's access to documents recorded by the County Clerk-Recorder's Office. A suggestion was made to invite County Clerk-Recorder Joe Holland to a future meeting to address this topic.

Mr. Holland has graciously agreed to attend the Commission's December 4, 2014, meeting to address this topic and answer any questions from the Commission.

Please contact the LAFCO office if you have any questions.