# SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

## **NOTICE OF HEARING**

**NOTICE IS HEREBY GIVEN** that a meeting of the Santa Barbara Local Agency Formation Commission will be held on **Thursday, September 5, 2019, at 1:00 p.m.** in the Board of Supervisors Hearing Room, 105 East Anapamu Street, Fourth Floor, Santa Barbara, California.

<u>Remote Testimony is Permitted</u> - Persons may address the Commission in person or by using the remote video testimony system in the Board of Supervisors hearing room in the Betteravia Government Center at 511 Lakeside Parkway, Santa Maria.

<u>Disclosure of Campaign Contributions</u> – LAFCO Commissioners are disqualified and are not able to participate in proceedings involving an "entitlement for use" if, within the 12 months preceding the LAFCO decision, the Commissioner received more than \$250 in campaign contributions from the applicant, an agent of the applicant or an financially interested person who actively supports or opposes the LAFCO decision on this matter.

Those who have made such contributions are required to disclose that fact for the official record of the proceedings. Disclosures must include the amount of the contribution and the recipient Commissioner and may be made either in writing to the Executive Officer of the Commission prior to the hearing or by an oral declaration at the time of the hearing.

The foregoing requirements are set forth in the Political Reform Act of 1974, specifically in Government Code section 84308.

<u>Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805/568-3391 or by email at lafco@sblafco.org.

<u>Additional information</u> – Additional information regarding items to be considered at the meeting may be obtained by contacting the LAFCO office at 105 East Anapamu Street, Santa Barbara CA 93101 or by calling 805/568-3391.

Dated this 28th day of August 2019

PAUL HOOD Executive Officer

# Santa Barbara Local Agency Formation Commission

# Santa Barbara



Commissioner Roger Aceves Commissioner Cynthia Allen, Alternate Commissioner Craig Geyer, Vice-Chair Commissioner Joan Hartmann Commissioner Steve Lavagnino, Chair Commissioner Jay Freeman Holly Sierra, Alternate Commissioner Shane Stark, Alternate Commissioner Etta Waterfield, Alternate Commissioner Roger Welt Commissioner Das Williams, Alternate

Agenda Thursday, September 5, 2019 1:00 PM

# COUNTY ADMINISTRATION BUILDING BOARD OF SUPERVISORS HEARING ROOM, FOURTH FLOOR 105 EAST ANAPAMU STREET, SANTA BARBARA

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: <u>www.sblafco.org</u>

## 1:00 P.M. .... Call to Order and Roll Call

**Pledge of Allegiance** 

Approval of Minutes of the July 11, 2019 Regular Meeting

Administer Oath of Office to Special District Member Jay Freeman

#### **Public Comment Period**

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.

#### **Consent Calendar**

All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

- 1) Receive and file a report on Disbursements for June, July and August 2019.
- 2) Receive and file the 2018-2019 Year-End Report.

#### **Out of Agency Service Agreement**

- Consider recommendations regarding LAFCO File No. 19-05 for an Out-of-Agency Service Agreement for the Santa Ynez Community Services District (SYCSD) to provide Wastewater Collection Services to 2401 Janin Way, Solvang, CA 93463 and consider adoption of an Agreement that takes the following actions:
  - a) Find the proposal to be Categorically Exempt (Class 1 and Class 3) from the California Environmental Quality Act (CEQA) pursuant to Guidelines Section 15301 which exempts operation, repair, maintenance, or minor alteration of existing structures or facilities not expanding existing uses, and 15303, which exempts construction and location of limited numbers of new and small facilities or structures; installation of new equipment and facilities in small structures;

- b) Find that this project the proposed sewer line connection would not result in additional impacts since there will be no modification to the original development approval and no change in use. The sewer line connection would be provided solely to mitigate a threat to the health and safety of the public;
- c) Wastewater service will be limited to the approximately 0.93-acre site located at 2401 Janin Way, Solvang, 93463;
- d) The landowner shall execute and record an agreement approved by the Executive Officer that consents to any future annexation of the territory, which agreement shall inure to and bind all successors in interest to the property; and
- e) Said out-of-agency service agreement is for sewer service only and shall remain in effect until such time as an annexation to the Santa Ynez Community Services District is approved by the Commission and becomes final.

#### **Business Items**

- 1) Selection of voting delegates for the CALAFCO Business Meeting to be held at the CALAFCO Annual Conference.
- 2) Receive and file a report on the proposed new CALAFCO dues structure and provide direction to voting delegates.
- 3) Receive and file a report on nominations for the CALAFCO Achievement Award and consider nominations.

## **Information Items**

- 1) Receive and file a report on the Special District Commissioner Election.
- 2) Receive and file a report on the 2019 CALAFCO Annual Conference.
- 3) Receive and file a report on the Protest Hearing for the Formation of the San Antonio Basin Water District.

#### **Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future agenda items.
- 2) Executive Officer's comments.

# Adjourn to

## Thursday, October 3, 2019

#### Joseph Centeno Betteravia Government Administration Building Board Hearing Room 511 East Lakeside Parkway Santa Maria

<u>Materials Submitted After Distribution of Packet</u> - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available for public inspection during normal business hours in the Santa Barbara County Clerk to the Board's Office, Fourth Floor, 105 East Anapamu Street, Santa Barbara. Such documents will also available on the Commission website, subject to the ability to post the documents prior to the meeting.

<u>Notice of Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-3391 or by email at <u>lafco@sblafco.org</u>.

<u>Remote Participation</u>. Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.