

**Santa Barbara  
Local Agency Formation Commission**

**Santa Barbara**



*Commissioner Roger Aceves, Alternate*  
*Commissioner Craig Geyer*  
*Commissioner Joan Hartmann*  
*Commissioner Dorinne Johnson*  
*Commissioner James Kyriaco*  
*Commissioner Roy Lee, Alternate*  
*Commissioner Jorge Magana, Alternate*  
*Commissioner James Mosby, Alternate*  
*Commissioner Bob Nelson*  
*Commissioner Alice Patino*  
*Commissioner Shane Stark*

**Agenda**

Thursday, April 2, 2026  
1:00 PM

**JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION BUILDING BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY  
SANTA MARIA**

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: [www.sblafco.org](http://www.sblafco.org)

## IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

**Remote Participation:** Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

Remote participation by members of the Commission may be allowed under Government Code sections 54953 and 54953.8, *et seq.*, when applicable.

**The following alternative methods of participation are available to the public:**

**1. You may observe the live stream of LAFCO meetings in the following ways:**

- Televised on local cable channel 20;
- Online at: <http://www.countyofsb.org/ceo/csbtv/livestream.sbc>; and
- YouTube at: <https://www.youtube.com/user/CSBTV20>

**2. If you wish to make a general public comment or to comment on a specific agenda item, the following methods are available:**

- **Distribution to the Commission** - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting. Please submit your comment to the Commission Clerk at: [ilahiller1201@gmail.com](mailto:ilahiller1201@gmail.com). Your comment will be placed into the record and distributed appropriately.

- **Read into the record at the meeting** - Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting, limited to 250 words or less, to the Commission Analyst/Clerk at: [ilahiller1201@gmail.com](mailto:ilahiller1201@gmail.com). Please state in your email that you would like this "read into the record." Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments timely received on an agenda item will be placed into the record and distributed accordingly.

- **Zoom** - Individuals wishing to participate and provide public comment during the Commission meeting may join by webinar or telephone, as follows:

**Webinar:**

<https://zoom.us/j/99529592652?pwd=4Axw9OhUdyvabkQVAMa5qaaCbXCI3H.1>

Telephone: Dial-in: +1(669)900-6833

Meeting ID: 995 2959 2652

Password: 0402

Members of the public wishing to be called on for public comment should click on the "Raise Hand" button on Zoom or \*9 on your touchtone phone when the item they wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and will unmute your microphone at the appropriate time.

**1:00 P.M. .... Call to Order and Roll Call****Pledge of Allegiance****Approval of Minutes of the March 5, 2026 Regular Meeting****Public Comment Period**

*Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items under the subject matter of the Commission that are not on the agenda.*

**Consent Calendar**

*All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event, at the discretion of the Chair or a majority vote of the Commission, the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.*

- 1) Receive and file a report on Transactions for February through March, 2026.
- 2) Receive and file the Fiscal Year 2025-2026 Third Quarter report.

**Business Items**

- 1) Consider recommendations regarding the Proposed Budget for Fiscal Year (FY) 2026- 2027, as follows:
  - a. Review the Proposed Budget for FY 2026-2027, accept all public testimony and approve the Proposed Budget as presented;
  - b. Direct staff to distribute the approved Proposed Budget to Cities, Special Districts and the County as required by Government Code Section 56381; and
  - c. Schedule a public hearing for May 7, 2026 to consider and adopt the Final Budget.
- 2) Consider recommendations and set a hearing regarding adoption of Spheres of Influence for the following Cities:
  - a. City of Buellton

- b. City of Carpinteria
- c. City of Guadalupe
- d. City of Goleta
- e. City of Lompoc
- f. City of Santa Barbara
- g. City of Santa Maria
- h. City of Solvang

### **Information Items**

- 1) Receive and file a status report from the Los Olivos CSD regarding the wastewater treatment project.
- 2) Receive and file an update regarding CALAFCO.
- 3) Receive a presentation report regarding Countywide Update on Housing and General Plans.

### **Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future agenda items.
- 2) Executive Officer comments.

### **Adjourn to**

### **Regular Meeting on May 7, 2026.**

**County Administration Building**  
**Board of Supervisors Hearing Room**  
**105 East Anapamu Street, Fourth Floor**  
**Santa Barbara**

*Materials Submitted After Distribution of Packet - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available on the Commission website at: <http://www.sblafco.org/>, subject to the ability to post the documents prior to the meeting.*

*Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-2240 or by email at [lafco@sblafco.org](mailto:lafco@sblafco.org).*